

Lev Nikolayevich Tolstoy Basics of Living a Good Life

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The article analyzed the interpretation of important concepts (honesty, purity, kindness, etc.) in the work of the Russian writer Lev Nikolayevich Tolstoy

Introduction

According to the words of J. Garibaldi, the great Italian statesman, the value of a nation is measured by its productivity, while the value of a gallantry is to the benefit of its neighbors. In fact, insects can also give birth, live, eat, drink, and eventually carry away. A person lives a true, meaningful life for the masses.

Indeed, as a person lives, he needs to know how to use his little talents effectively so that his unique abilities should never be exhausted, but should be developed. The development of skills comes from a certain activity. In short, a unique power is created from a certain activity, a great force.

This is a Russian writer Lev Tolstoy, a creator who cares about the people, shares his small life experiences with the people, tries to create a sense of freedom, freedom and freedom in public life.

Theoretical background

This Russian artist has created unique works throughout his life. He made a great contribution to the development of Russian children's literature. He has been teaching and writing books and books for children. History shows that in 1859 the artist opened a school for children in his native Yasnaya Polyana. He has created immortal works that appeal to correct conclusions in order to educate, educate, and educate children in the spirit of modern times. Among them are the new alphabet, a Russian textbook, Three Bears, Phillipok, Childhood, Caucasian Prison, and How to Train Children. Tolstoy incorporates a lion, an interesting fairy tale, anecdotes, and parables that are unique and appropriate for children. A series of children's stories written by LN Tolstoy were published in the textbooks and textbooks of Jedid enthusiasts such as Saidrasul Azizi (formerly, 1902) and Abdulla Avloni (First Teacher, 1909; Second Teacher, 1912). (1,6) In all of his works, he looked at the world with a child's trumpet, focusing more on the education criteria. We know that the main basis of upbringing is the complete and harmonious development of the personality, the formation of its moral, ethical and aesthetic values, the formation and formation of highly organized, organized youth. Indeed, education is often regarded as a way of passing on the knowledge and experience gained to the younger generation, as a factor in the revival and development of the acquired spiritual culture and, as a particular form of social relations. (2,172)

Each of Tolstoy's works is aimed at uncovering people's lives, the most vulnerable aspects of children's lives, and warning parents. He loved and appreciated creative children who made love for life. For this reason, every piece of writing was beautifully painted by children. That is why many of the readers have enjoyed it.

In all his small and small works, the creator laughs at the greedy, greedy, and lowly people, and criticizes them, and wants the children to live clean and honest lives. It offers a way of living. As a proof of this, we need to look at a number of creative works of the artist.

When we look at the environment today, we are surrounded by so many goodies. These are the blessings: loyalty, faithfulness, love and affection. These blessings illuminate the human heart like the sun. Concepts of loyalty and devotion to a friend have always been valued.

Main part

Divine feeling of friendship. Friendship is strong, powerful with devotion. Loyalty is one of the best blessings that a person can have. In this regard, we can relate the story of the Lion and the puppy. Throughout the story, the notions of friendship and devotion that animals cannot buy with anything are glorified.

Justice is one of the best behaviors of a real person. We know that society is held up because of justice. Everyone seeks justice from anyone or somewhere. For example, the rak'ah is from the king, the victim's judge, the wife's husband, the oppressor. In every case, we can see in Tolstoy's story of the Judge of Justice, the importance of being fair, not being cruel, not being unfair, adhering to the standards of justice. The judge is one who does not violate the Shari'ah and religion. After all, the judge is the judge and the executive. There have been many stories about judges in the Uzbek literature and in Russian literature. It is evident in the works that judges do not commit acts that are incompatible with the Shari'a and consider the criterion of justice as a decisive criterion. Indeed, in the words of Sadi Sherozi:

Qozi besh bodiring yesa gar pora

Yuz poliz hukmiga topadi chora

(The judge will eat five cows

The remedy for a hundred melons)

By leaking the story of the gardener and his sons, you are sure that a simple lie will lift boys up to that level. Because of this lie, they earn honestly and earn money. The story gives the conclusion that creating a work environment, believing in one's own strength, and living a purposeful life is meaningful. (3,46)

As we look at the illustrations of Tolstoy's creation, we can see the qualities such as friendship, brotherhood, kindness, mutual help, and concern through the animals' interactions.

Conclusion

Today, Tolstoy's artistic creations do not undermine his educational power. Such stories, fairy tales, lions, and parables, which are written in the spirit of the times, are not artistic, to be tolerated, to be honest, to be patient, to feel a sense of sorrow for the future generation. Because they are a great guide to future generations for a brighter future.

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