

Karimbayeva Salomat Isabayevna
Associate professor of department "History"
Namangan Engineering – Construction Institute
Uzbekistan, Tashkent city

UPBRINGING IN THE SPIRIT OF PATRIOTISM OF YOUTH

Annotation: In this article described upbringing youth and role of patriotism in the development of society.

Key words: spirituality, patriotism, upbringing, youth, society.

The main purpose of our development is to upbringing a healthy and harmoniously developed generation, to realize the creative and intellectual potential of young people, to meet fully the requirements of today's world. "Today, one of the common truths should be clear: the great future of our noble goals, our future, our free and prosperous life, as well as the role of Uzbekistan in the twenty-first century world community, all of this, first and foremost, "It depends on how many of our children are growing up," said I.Karimov.

This means that the spiritual development of a person is a matter of development. Spiritual maturity cannot be imagined without patriotism.

Patriotism is a great value for all nations of the world. It has particular significance in terms of its content, its diversity and its features, its role in the society and human life, as well as in our system of national qualifications.

Homeland, motherland Mother, Mother earth - a priceless treasure for man. The existence of the homeland is a source of great pride for man because the most pure and sacred human feelings are closely linked to the concept of the native land. The term "motherland" is derived from Arabic and is derived from the meaning of native land. When we say the homeland, we all imagine, first of all, the native soil of a human being, his own family, school and neighborhood, which brought him up and brought him to life, meaning and meaning to his life. Indeed, every citizen has his native land, the country where he grew up.

Patriotism is, first of all, the love of the homeland, the people, the soil, the understanding of their essence and the solution of the great tasks they face. It also implies a person's love for his Homeland and his passion for its preservation. First of all, it is a struggle for the freedom of their fellow citizens, actions for the sake of freedom of people, joy in the successes of the Homeland in every field, the pride of the Motherland, its toughness, every brick building, ancient monuments, and love of art, as well as their preservation, are reflected in patriotism.

So, every citizen in our country fulfills his duty before the Motherland, patriotism becomes a spiritual power that has a great influence on the development of our independent country.

The wise words of our people "To love the Motherland is from the faith" is an expression of our conviction that each one of us is born in our home, our friends and relatives, our love and affection for our Homeland. That is why it is our civil duty that each of us be honest, to love our country, to work hard and to work hard, to be self-sacrificing, to be selfless.

Patriotism is not only words but also the practical movement and work of each of us. We must care for the welfare of our dwellings and the wellbeing of our livelihoods.

The President of our country is convinced that the people of our society are selfless, knowledgeable, patriotic, healthy minded people, young people. The next task is to bring together their aspirations and initiatives, to direct one's goal in order to develop our national ideology and to crush our people.

In today's difficult time, more and more younger patriotic ideas or patriotic upbringing are needed in the upbringing of youth. Therefore, it is necessary to enrich young people's concepts about patriotism, Motherland, independence, independence ideology.

One of the main conditions for this is to increase attention to the upbringing of harmoniously developed generation. First of all, it is necessary to deeply understand and analyze external and internal threats.

Internal and external threats and their conscious self-defense skills are formed in the process of education, the education of our grandparents, the parent's attitude, the separation of good and evil, the haram and the righteous. In the process of educating a harmonious generation, human activities will be focused on a definite ideological goal. The main objective of educating a harmonious generation is to build a sense of caution, sensitivity, and ability to resist external and internal ideas, internal and external threats.

Internal threats are a set of ideas, ideas, actions aimed at harming their homeland and their fellow citizens. Unhealthy locality, betrayal of people, poor people treatment, bribery, spoiling, corruption, excessive wealth, ignorance of the law, ignorance, indifference to events occurring around, non-discrimination, kinship and other are bad things. The more these disorders are widespread, the greater the damage they bring to the ideological unity of the fellow and the aggression.

At first glance, internal threats that seem insignificant are the basis of ideological, educational, moral, political, and legal education that may dispel discontent, doubts, and loss of confidence in the future. Any moral, political, and legal education will be aimed at promoting and advocating specific ideas.

Speaking about the role of patriotism in upbringing harmoniously developed generation, it is important to build national ideology, national pride, national pride, to build a healthy attitude towards the Motherland, our rich history, the sacred religion of our ancestors, and, in particular, to strengthen their ideological immunity.

In conclusion, it is necessary to note the following aspects of the formation of a harmonious generation:

- to pay special attention to the ideological education of all subjects in educational institutions, in particular teaching history, literature, philosophy, and religious studies;

- deep, thorough study and acquisition of the essence of the national idea for the correctness of the historical reality;

- achieve intellectual development of the young people, to have their own opinions and to communicate freely, to educate ideological immunity to ideologically healthy, explicit and harmful ideas, to develop the ability to reasonably and critically argue with different backgrounds;

- To connect with the glorious history and great future of our Homeland, to consider ourselves as deserving successors of our great ancestors, as well as to develop the skills of using the world and modern science;

- Organization of competitions on educational subjects, labor collectives and colleges on such themes as "Uzbekistan is my Motherland", "This is my dear Motherland", "Homeland is my Motherland", "Single Holy Motherland".

- Having a neutral opinion about the processes taking place around the world, the desire to actively participate in changes in our country, etc.

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