

Review of spiritual issues in "Temur Tuzuklari"

Uroкова Nargiza

Candidate of Philosophical Sciences Karshi State University

Toshniyazov Umirbek

Karshi State University

This article deals with the modern spiritual and enlightenment significance of the work "Temur tuzuklari" written by Sahibkiran Amir Temur. There is also a special emphasis on the definition of this work by our President.

INTRODUCTION

Thanks to independence, our past history, our attitude to our culture has changed radically. Especially in the attitude to the rich spiritual heritage of our great thinkers, scholars and statesmen, who have come down to us over the centuries and made a great contribution to the development of our national culture and history. Amir Temur is one of the figures who made a great contribution to the development of our national statehood and founded a great state in his time.

MAIN PART

The following words of the President Sh.M.Mirziyoev vividly reflect the image of Amir Temur and his boundless respect for his rich spiritual heritage: "Justice is the foundation of the state and the motto of the rulers." This glorious idea has become the basis of our practical efforts to raise human dignity to the highest level. "

Among the conquerors who appeared on the stage of history in the history of mankind with the claim of heroism, Amir Temur is distinguished by his contributions to science, culture and art, architecture and creativity. It should be noted that the study of Amir Temur's worldview can not be done without his "Temur's rules."

The first President of our country I.Karimov in his book "High spirituality is an invincible force" says about " Temur tuzuklari ": "Every time I read" Temur tuzuklari ", I feel as if I have found some spiritual strength. In my own work, I have repeatedly referred to this book, and I have been convinced many times of the vitality of the wise ideas in it, which will never become obsolete and are still nourishing for human spirituality."

Indeed, reading the "Statutes of Timur" we are convinced that the great empire of Amir Temur was built on a very rich and great spiritual soil. This was the basis of the economic potential of his glorious state, of his military activity, of his patriotic power. The great master was deeply aware that there is no future for the state and society without a solid foundation. Historical conditions, national traditions and Islamic principles have a special place for spirituality to be established in the heart of Amir Temur and become a great power.

If we turn the pages of " Temur tuzuklari ", we see that Amir Temur brought up his children and the people in the spirit of universal values such as compassion, honesty, truthfulness, humanity, patriotism.

The formation of the spiritual and moral qualities of Amir Temur began at a young age, he pays

great attention to the sources of history and spirituality of his people.

It should be noted that the spiritual and moral qualities of Temur serve as the basis for defining his responsibilities and program as a statesman. In his opinion, a statesman who keeps the kingdom at his disposal should sit on the throne with independence, be fair in everything, and have honest, just ministers under him. Amir Temur imposes strict moral requirements and obligations on his ministers. According to the Statutes, ministers must have the following four qualities: the first is originality, pure pedigree; the second is intelligence; the third is to be aware of the condition of the soldiers, to be kind to them; the fourth is patience and peace. "

Amir Temur's great attention to the people of science can be seen in his attitude to them. In " Temur tuzuklari " it is written: "I chose Sayyids, ulama and mashayiks, wise men, hadith scholars, messengers (historians), I considered them respectable people and put their honor and respect in place." Ibn Arabshah, one of the most famous historians of Temur's time, once again confirms this idea:

In " Temur tuzuklari " the moral, ethical and ethical instructions are given. He writes that the treatment of anger and cruelty in the Tuzuklar is to suffer the wrath of God, to strain one's condition. "Say sweet words and make my enemy believe. The tongue is sharper than a sword, and a sweet word pierces the sword. " Amir Temur believed in thinking, faith, books, swords. "... It is your duty to cure the sufferings of the nation ...", "One day of justice is better than a hundred days of prayer", "It is not enmity, justice prevails" and others. The main idea and practical motto of Timur's activity is the wisdom that "Power is in justice", which has universal significance. This idea will remain one of the most respected universal moral values, moral and legal norms, both now and in the future.

Thanks to the conditions and care created for scientists and artists in the land of Amir Temur, Samarkand has become one of the centers of enlightenment in the world, and its fame has become epic. Hearing this, artists who were interested in science began to come to Samarkand on their own initiative. Amir Temur ordered to build many scientific institutions not only in Samarkand, but also in other cities for the development of science and culture. "... I have ordered that the ruined lands be rehabilitated. Let mosques, madrasas and khanaqahs be built in every city and village. " Along with religious education, special attention was paid to the teaching of mathematics, astronomy, literature, history and music. The students were taught by the great scholars of their time. The madrasa teachers were paid a lot of money and lived a prosperous life. In " Temur tuzuklari " I paid tribute to the Sayyids, scholars, wise men ... historians, prominent people. I always thought with them, "he wrote.

His best quality was to try to stay away from lying, deceitful people. He said, "I held the candle of justice in one hand and the candle of truth in the other. With these two candles, I marked my way of life. " Well-known scholar A. Erkaev writes, "Timur's principle that 90% of state affairs should be resolved by council, only 10% by force, sword (administrative way) is the norm of consultative government for his time, that is, a kind of democratic governance."

Amir Temur raised the memory of all the saints who lived in the land of Turkestan, not only those who helped to build and guide the great empire, but also those who breathed a sigh of relief. In his "Regulations", "Let the saints, the tombs and mausoleums of the clergy allocate funds from the foundation", "I considered it both obligatory and obligatory to visit the tombs of the saints, the Companions, the holy shrines." I went and arranged the pilgrimage, "" I ordered the construction of mosques, madrasas, and khanaqahs in every city. "

Sahibkiran took important measures, paying special attention to the rules of Islam. "I have seen from experience," he said, "that if the state is not built on the basis of religion and order, it will lose its splendor, power, and order." Such a kingdom is like a naked man, and everyone who sees him will take his eyes off it. That is why I have strengthened the building of my kingdom on the basis of

Islam. " Throughout his life, Temur talked to the great mystics of his time, and thanks to their advice, spiritual guidance and support, he laid the foundations of his state. His belief in mystics is also reflected in the Statutes. For example, such proverbs as "I have pleased the servants of God created with justice and fairness", "Strive for people with pure intentions, pure hearts", "Allah is omnipotent, if you worship sincerely, you will achieve your goal" are mystical.

CONCLUSION

In short, when we analyze the " Temur tuzuklari ", we see that Amir Temur, as a ruler with a high spirituality, attached great importance to the strengthening of his country, both politically, spiritually and legally. The socio-political ideas put forward in the "Regulations" have a great philosophical meaning, and they have not lost their relevance today. At a time when the process of national growth is underway in our independent country, the study of the legacy of Amir Temur is of great importance in ensuring political stability, improving the spiritual environment in society, building a legal, democratic society.

References

1. Mirziyoev Sh.M. Speech at the ceremony dedicated to the 26th anniversary of the Constitution of the Republic of Uzbekistan. // People's word. December 9, 2018.
2. Karimov I.A. High spirituality is an invincible force. T .: "Spirituality". 2008.
3. Temur tuzuklari. Ghafur Ghulam Publishing House. T.: 1991.
4. Erkaev A. Spirituality. T .: Spirituality. 2018.
5. Ibn Arabshoh. "About Amir Temur". T .: 1992.